## NAVARRO COLLEGE BOARD OF TRUSTEES NOTICE OF MEETING SEPTEMBER 19, 2019

Notice is hereby given that the governing body of NAVARRO COLLEGE will gather THURSDAY, SEPTEMBER 19, 2019 at 6:00 P.M. in the President's Dining Room located in Walker Dining Hall on the Corsicana Campus for dinner with the City of Corsicana Council Members, Mayor, City Manager, Municipal Judge, Economic Development Director, City Attorney, Fire Chief and Police Chief. At approximately 7:00 P.M., the governing body will move to the BULLDOG BOARD ROOM to conduct their regular monthly meeting. The following items will be considered:

# 100. Board Governance

- 101. Call to Order
- 102. Board Announcements
- 103. Open Forum Time
- 104. Consent Calendar
  - a. Minutes August 29, 2019 Meeting
  - b. Minutes September 9, 2019 Public Hearing
  - c. Minutes September 12, 2019 Public Hearing
- 105. Board Recognitions

## 200. Finance and Operations

- 201. Take Action on Setting Ad Valorem Tax Rate at \$0.1164 per \$100 of taxable value for 2019 (Fiscal Year 2019-2020)
- 202. Review Preliminary August 2019 Financial Statement
- 203. Consider Action on Quarterly Investment Report for Quarter Ended August 31, 2019

#### 300. Enrollment / Institutional Effectiveness

301. Update on Enrollment

### 400. Instruction / Student Services / Athletics

401. Communication Plan for Campus Health Center

#### 500. Human Resources

501. Update on Personnel Actions

#### 600. District President's Report

- 601. District President's Report
  - Upcoming Events Update
  - Navarro District and/or Campus News
  - Navarro Branding and Affinity

#### 700. Announcement, Closed Session and Adjournment

- 701. Next Meeting Announcement
- 702. Adjourn

Richard L. Aldama, Secretary-Treasurer NAVARRO COLLEGE BOARD OF TRUSTEES

CORSICANA, TEXAS

Posted in the NAVARRO COLLEGE Administration Building on 1-12-19 at 4-19 Also posted at the NAVARRO COUNTY COURTHOUSE and mailed to the local news media in accordance with V.T.C.A., Government Code Chapter 551.

Leslie Ann Smith

Executive Assistant to the District President