## NAVARRO COLLEGE BOARD OF TRUSTEES NOTICE OF MEETING NOVEMBER 15, 2018

Notice is hereby given that the governing body of NAVARRO COLLEGE will meet **THURSDAY**, **NOVEMBER 15**, **2018** on the Waxahachie Campus located at 1900 John Arden Drive, Waxahachie, Texas. Following dinner at Johnny Carino's Restaurant, the governing body will relocate to Building A Room 126 on the Waxahachie Campus to conduct their regular monthly meeting at approximately **7:00 p.m.** 

The following items will be considered:

## 100. Board Governance

- 101. Call to Order
- 102. Board Announcements
- 103. Open Forum Time
- 104. Consent Calendar
  - a. Minutes October 18, 2018 Meeting
  - b. Revisions to Policy DDBA Compensation and Benefits Employee Educational Benefits

## 200. Finance and Operations

- Consider Adoption of Resolution Reestablishing Current Tax Abatement Policy Guidelines and Criteria
- 202. Consider Adoption of Resolution Approving Terms of Tax Abatement Agreement between Navarro College and Clean Vision Solar, LLC
- 203. Consider Action on October 2018 Financial Statement
- 204. Review Preliminary November 2018 Financial Statement
- 300. Enrollment / Institutional Effectiveness
- 400. Instruction / Student Services / Athletics
- 500. Human Resources
  - 501. Update on Personnel Actions

600. District President's Report

601. Consider Action on District President's Recommendation to Confer Title of Emeritus

## 700. Announcement and Adjournment

- 701. Next Meeting Announcement
- 702. Adjournment

Richard L. Aldama, Secretary-Treasurer

NAVARRO COLLEGE BOARD OF TRUSTEES

CORSICANA, TEXAS

Waxahachie by Navarro College bus.

Trustees will meet in front of the Albritton Administration Building

at 4:45 p.m. to be transported to

Posted in the NAVARRO COLLEGE Administration Building on //-9-// at //:54-// Also posted at the ELLIS COUNTY COURTHOUSE and NAVARRO COUNTY COURTHOUSE and mailed to the local news media in accordance with V.T.C.A., Government Code Chapter 551.

Leslie Ann Smith

**Executive Assistant to the District President** 

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