

# NAVARRO COLLEGE BOARD OF TRUSTEES NOTICE OF MEETING MARCH 31, 2022

Notice is hereby given that the governing body of NAVARRO COLLEGE will gather **THURSDAY**, **MARCH 31**, **2022** at 6:00 p.m. for dinner in the President's Dining Room located in Walker Dining Hall on the Corsicana Campus. At **7:00 P.M.**, the governing body will move to the **BULLDOG BOARD ROOM** in Walker Dining Hall to conduct their regular monthly meeting. The following items will be considered:

#### 100. Board Governance

- 101. Call to Order
- 102. Board Announcements
- 103. Open Forum Time
- 104. Consent Calendar
  - a. Minutes January 27, 2022 Meeting
  - b. TX SB 212 Sexual Misconduct Report September 1, 2021 January 31, 2022

#### 200. Enrollment / Institutional Effectiveness

201. Update on Enrollment

## 300. Finance and Operations

- 301. Consider Action Authorizing Sale of Property
- 302. Consider Action on January 2022 Financial Statement
- 303. Consider Action on February 2022 Financial Statement
- 304. Consider Action on Quarterly Investment Report for Quarter Ended February 28, 2022
- 305. Consider Action on Interlocal Participation Agreement between Navarro College and TASB Risk Management Fund
- 306. Consider Action on Invited RFQ (Request for Qualifications) for Engineering Services related to Master Plan

#### 400. Instruction / Student Services / Athletics

### 500. Human Resources

501. Update on Personnel Actions

## 600. District President's Report

601. District President's Report

- Upcoming Events Update
- Navarro District and/or Campus News
- · Navarro Branding and Affinity

## 700. Announcement and Adjournment

701. Next Meeting Announcement and Adjournment

Richard L. Aldama, Secretary-Treasurer

NAVARRO COLLEGE BOARD OF TRUSTEES

CORSICANA, TEXAS

Posted at the entrance of the NAVARRO COLLEGE Administration Building on

3-24-2022 at 3:30 p.m. Also posted on Navarro College's website and emailed to the local news media in accordance with X.T.C.A., Government Code Chapter 551.

Leslie Ann Smith

**Executive Assistant to the District President**